COUNTY OF LOS ANGELES WM. J. FOX. CHIEF ENGINEER

BUILDING

NO.		BLDG.	ORD. NO.	DISTRICT NO.	PLAN CK. NO.	PERMIT NO.		
PLA		SETBACK LINE		/ /		91565		
ZON	IE .	BY	DATE	RECEIVED BY	DATE OF APPL.	DATE ISSUED		
ZON	N/I A	APPROVED BY	DATE	10	1-9-45	1-9-45		
		APPLICAN'	FILL IN HEAVIL	OUTLINED PORTION ONLY				
g ~	NAME			BUILDING 20520 n. Elliot				
EER	ADDRESS			LOCALITY JOSSANCE				
ARCHITECT (ENGINEER	CITY			NEAREST CROSS ST.				
ARC	STATE LICENSE	NO.	TEL. NO.	NAME ILA WARRALL				
<u>a</u>	NAME		/ ' ' ' ' ' ' '	MAIL ADDRESS SAME				
CONTRACTOR	ADDRESS		1	6 TEL.				
NTR	CITY	MUNT		I HEREBY ACK	NOWLEDGE THAT I	HAVE READ THIS		
8	STATE LICENSE	المعتملات	TEL.	APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES				
Z	LOT NO.	121	SIZE OF LOT 40X/57	SIGNATURE OF	REGULATING BUILDIN	G CONSTRUCTION.		
LEGAL ESCRIPTION	BLOCK)	NO. OF BLDGS.	OWNER AUTHORIZED AGT	tra We	agree !		
LEG	TRACT	Hammert	m	CORRECTIONS				
ă	USE OF E	LDGS.		7-20-70	rus Ol Trie	P. 3-400/2018		
		DESCRIPTION OF	F WORK	8/14 1/5 10	p	F. SFECTIA		
	E OF ILDING			9.28-00	men skali	n - Bricked 'A		
	a	It leven	soam,	Wall bran	Instald - Fri	effores.		
					L			
	, a	vd Fire	placet	10-30-	Drac OK-	Plunet don		
17	to ex	ist Klub	Vicia					
			//	Done		<u> </u>		
			U					
NEV	w	TYPE Z	GROUP T.	explue	V 6-	72 }		
	reration /	NO. OF ROOMS	NO. OF FAMILIES		R	711		
ADI	DITION	SIZE 18 X	······································			17		
REF	PAIR	STORIES C	ne					
MO	VING	WALL COVERI	NG .	<i>W</i>	A.			
DE	MOLISH	ROOF COVERIN						
	\$		P. C. \$ FEE	FI	NAL APPROVA	C .		
	HATION	154000	\$100	DATE	INSPECTOR'S			
2007/61			FEE 0		NAME	NAME OF THE PARTY		

DEPARTMENT OF BUILDING AND SAFETY COUNTY OF LOS ANGELES WM. J. FOX, CHIEF ENGINEER

BUILDING

NO.	A C ALL DESCRIPTION OF THE PARTY OF THE PART	dg. Tback line		ORD. NO.	ı	DISTRICT NO.	PLAN CK. NO.	PERMIT NO.		
FIR	E AP	PROVĖD	-		_	<i>'</i>		91566		
USE	· / A - APE	ROVED		DATE	-	RECEIVED BY	DATE OF APPL.	DATE ISSUED		
ZON				DATE		16	7-9-45	74-45		
	- /	APPLICA	NT FII	LL IN HEAVIL	Y 0	UTLINED PO	RTION ONLY			
ő _æ	NAME				BU	DERESS 205	20 h. E	llist		
ARCHITECT (ENGINEER	ADDRESS				LO	LOCALITY Jananer				
E S	CITY		-		NE CR	NEAREST CROSS ST.				
¥	STATE LICENSE NO.		TEI NO		. K	NAME OLG MIGGING				
۵ 0	NAME		·		WNE	MAIL ADDRESS Sound				
Ş	ADDRESS		ne e		,0	CITY TEL.				
CONTRACTOR	CITY	DIN		·		I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS				
0	STATE LICENSE NO.		TEL	-	APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES					
Z	LOT NO.	2/	SIZE O	LOT40X15D	AND STATE LAWS REGULATING BUILDING CONSTRUCTION.					
LEGAL ESCRIPTION	BLOCK			BLDGS.	AU	OWNER THORIZED AGT	radt.	2-5/20		
SCR LE	1	7		_						
DE	USE OF BLDGS	angere.	u			7	ORRECTIONS			
	NOW ON LOT DES	CRIPTION	of wo	RK	5	116 no j	my 1	- len		
USE	of Lding					DO DI	e d l l	1060		
						27/11	ec 8-16	11/1		
	Der	vice !	00	rel						
				·						
<u> </u>		·						ORIGINA		
			_1,					อ		
NEW		TYPE V		GROUP I.		1	A			
ALTI	RATION	NO. OF /		NO. OF FAMILIES		41	3			
ADD	ITION /	SIZE 12	X14			when yo	/			
REP/	MR	STORIES	ne		1	We me				
MOV	ING	WALL COVER	ING A	eding	P	V' /				
DEM	DLISH	ROOF COVER		mgb.						
	\$	- 4		. C. \$	100	FIN.	AL APPROVAL			
YAT I	JATION 7	2500		\$ 100	1) I	INSPECTOR'S			
			F		DAT	E i	NAME			

APPLICATION FOR PERMIT

DEPARTMENT OF BUILDING AND SAFETY COUNTY OF LOS ANGELES **ELECTRIC** WM. J. FOX, CHIEF ENGINEER

Į₹	NAME										1	DISTRICT NO. GROUP ZONE PERMIT NO.
ECTRICIAN	ADDRESS	3			•		(d	C	1. 4. · ·			1 / 1 1/1396
Ę	CITY COLLETEL. NO.							RECEIVED BY READY FOR DATE ISSUED				
딥	COUNTY CERT. NO					. Е	XPIRI	ES			1	18 Call 7-9-45
APPLICANT FILL IN HEAVILY O									Y OUTLINED PORTION ONLY			
	DESCRIPTION OF WORK									JOB ADDRESS 205-20 N. Ellist.		
	NUMBER OF OUTLETS ON CIRCUITS											LOCALITY Jornan
LOCATION BY ROOMS										NEAREST		
		A	B C D E			SW.	F G H			FIXT		
/ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \		1		1	-	 -	2	7	G	-	-	MAIL ADDRESS CONTE
-	- 1 V 1 V	7	十	┢╾		-	سکر	6			7	# ~ ·
\(\frac{1}{2}\)	Parak	5	1		 		#	2		_	1	CITY TEL.NO.
3	Deal	17	 	╁	-		7				1	ANGELES COUNTY CERTIFICATE OF QUALIFICATION.
						\vdash				_	_	ELECTRICIAN.
					\vdash	_					-	I AM THE LEGAL OWNER OF THE PROPERTY DESCRIBED
			-					- 1				JoraWagne
												CORDECTIONS
					-						 	CORRECTIONS
												1020-01-140
			-							-		was to the almost complete take
												C. V. C. V. C. V. W.
	· .							_				C-12 DIVI
												1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
												<u> </u>
												RIGINAL
То	TAL	4					6	8			4	
NO. OF OUTLETS 8 90								\$		APPROVALS		
NO. OF FIXTURES 4 30								\$_		DATE INSPECTOR'S NAME		
NO. OF MOTORS H.P. \$								\$		CONDUIT		
NO. OF SIGNS TRANS. \$								\$		WIRING KAMPY 10'30 WRID		
NO. OF RANGES OR HEATERS \$								\$		FIXTURES		
MISCELLANEOUS \$								\$	· · · · · · · · · · · · · · · · · · ·		POWER	
PERMIT FEE \$ / 25								\$_		12	5	UTILITY CO. NOTIFIED
TOTAL FEE . 8 235								\$	126	FINAL		